Staff Profile



Personal Details

Name: ABANTI BANERJEE

Permanent Address: 52/1, Santiram Rasta, P.O. Bally, Dist. Howrah, West Bengal, PIN 711201

Local address: 13/D, SantoshNagar Society, Behind M.N. College, Visnagar, Dist. Mehsana,

Gujarat, PIN 384315

Date of Birth: 16.08.1992 Sex: Female

Mo. No.: 7980281313, 9477777872 Email Id: abanti.banerjee@gmail.com

Married Status: Married

• Office Details

Subject: English Designation: Assistant Professor

Category: General Cast: NA Sub cast: NA

Physical Handicapped: No

Date of Joining: 21.12.2021 Date of GPSC: 04.07.2021 (Declaration of Result)

• Academic Details:

| Degree | Passing year | Board / University | Percentage |
|---------------------|--------------|--------------------------|------------|
| Secondary | 2008 | WBBSE | 85.75% |
| Higher Secondary | 2010 | WBCHSE | 89.4% |
| B.A. | 2013 | Calcutta University | 56.75% |
| M.A. | 2015 | Banaras Hindu University | 73.60% |
| SLET | 2018 | Gujarat SET | |
| | 2017 | MSET | |
| | 2019 | WBSET | |
| NET | 2019 | UGC | 60.67% |

• University Recognition:

| Degree | University | Recognition Letter number | Recognition Date |
|--------|-----------------------------|---------------------------|---------------------|
| (- | University of Calcutta | 13/0010877/004804 | 05.07.2013 |
| P (- | Banaras Hindu University | P/33762/13433AR001/15 | 20.07.2015 |

• Orientation/ Refresher/ Training Programme

| Course | Title of the Course | Name of Academic Staff | Duration | |
|--------|--|---|-------------------------------------|-------------------------------------|
| Course | The of the course | College/Organization | Date | Date |
| 1 | two-month teaching course "Researching the Contemporary" | Centre for Studies in Developing Societies (CSDS), 29, Rajpur Road, New Delhi-110 054. | 1 st July 2017 | 31 st August, 2017 |
| 2 | short term course titled "Comic Books, Graphic Novels and the Imagination: Autonomies and Synergies" | MHRD in collaboration with | 7 th November 2017 | -15 Novemb er 2017 |
| 3 | a Twenty-one-day intensive training programme titled "Research Methodology in Translation Studies" | National Translation Mission, conducted by CIIL, Mysuru | 1 December, 2017 | 21 Decembe r 2017 |
| | | | | |
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• Seminar/workshops

| Sr. No. | Title/Subject | Organizer /Sponsor | Status (State/National /International) | Dates |
|------------|--|--|--|---|
| 1 | "Developments of Indian Graphic Novels: A study in Postmodern Context" at the National Seminar on English Studies in India: Changes and Challenges | Department of English, Banaras Hindu University, Varanasi | National | 17 th -18 th November, 2016. |

• Publications

> Books

| Sr. No. | Title of the Book | Publisher | Month and Year of Publication | ISBN |
|---------|-------------------|-----------|-------------------------------|------|
| | | | | |

> Research Articles/Papers

| Title of the Paper | Name of the Journal | Volume & Issue of the Journal | ISSN of the Journal | State/ National/ International |
|---|------------------------|---|------------------------|--------------------------------------|
| Convergences of the Global and the Local: Graphic Narrative and Patua Art in Sita's Ramayana | | Special Issue-3 (New Literatures) March 2019 | 2394-0131 | Internation al |
| The Illustrative Tradition in the English Novel and its Influence on the Graphic Novel | SOURCE | Volume VII 2017 | 2250-0642 | National |

Research Work

> Projects:

Date:

| Sr. No. | Minor | Sponsor/Organization | Status (Complete/Running/Proposed) |
|------------|-------|----------------------|---------------------------------------|
| | | | |

| • Academic Experie | ence: |
|--------------------|--------------|
| ▶ U.G. | |
| Date: | Total Years: |
| > P.G. | |

Total Years:

N.C.C. Officer -

Date: ______ to ____ Total Years:

| > | N.S.S. Programme Officer: | | | |
|-------|---------------------------|------------------|----------|------------|
| | Date: | | | |
| > | > BISAG Expert Lectures : | | | |
| | Number of Lectures: | | | |
| | • Administrative Experie | nce: | | |
| | • History of service: | | | |
| Sr.No | College Name | From Date To Dat | Order No | Order Date |
| | | | | |

• Representation in various Committee (University/Government/

• College)

| Name of the Committee | Level | Position | Duration |
|-----------------------|-------|----------|----------|
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• Exam Duties

| Year | Junior | Senior | Chef | Paper | Examiner | | Chairman |
|------|------------|------------|-----------|--------|----------|-----------|----------|
| | Supervisor | Supervisor | Conductor | Setter | Theory | Practical | |
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Please [] in the appropriate box.

Note:

1. Please submit totally evidence in hard copies.